



LICENSING AND GENERAL PURPOSES COMMITTEE

**MONDAY 8 JUNE 2009
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOM 5,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mrs Lurline Champagnie

Councillors:

Husain Akhtar
Don Billson
G Chowdhury
Ashok Kulkarni
Mrs Vina Mithani (VC)
John Nickolay
Tom Weiss
Jeremy Zeid

Mrinal Choudhury
Mano Dharmarajah
Thaya Idaikkadar
Nizam Ismail
Phillip O'Dell
Raj Ray

Reserve Members:

Note: There are no Reserve Members currently appointed to this Committee.

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Miriam Wearing, Senior Democratic Services Officer
Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:*
*IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING AND GENERAL PURPOSES COMMITTEE

MONDAY 8 JUNE 2009

AGENDA - PART I

1. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

2. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 2 March 2009 and the Special meeting held on 11 May 2009 be taken as read and signed as correct records.

3. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).

4. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

5. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

Enc 6. **Continuation of Additional Licensing for Houses in Multiple Occupation**

(HMOs): (Pages 7 - 62)

Report of the Divisional Director of Environmental Services.

Enc 7. **Early Retirement - Delegation of Authority for Approval:** (Pages 63 - 68)

Report of the Corporate Director of Finance.

Enc 8. **INFORMATION REPORT - Voluntary Severance Scheme Progress**

Update: (Pages 69 - 76)

Report of the Corporate Director of Finance.

AGENDA - PART II - NIL